

Egremont Board of Health
Thursday, October 24, 2019, 4:00 pm
Egremont Town Hall

Members Present: Charles Ogden, Chair, Dr. William Rose, Ellen Maggio

Also Present: Eileen Vining, George McGurn

Recording: Juliette Haas

- 1) Chairman Ogden called the meeting to order at 4:00 pm. The minutes from the October 10, 2019 meeting, with minor corrections made, were unanimously accepted.
- 2) **Vining/217 Jug End Road** Ms. Vining asked the board whether they have considered the impacts the location of potential wells and septic systems for Accessory Dwelling Units (ADUs) may have on the value of an abutting property. She presented sample maps showing 3 side by side one-acre lots with new wells and septic systems for ADUs. Chairman Ogden asked if this matter has been discussed with the Planning Board which is the town board working on a ADU bylaw.
- 3) **Glanville/51 McGee Road** Calls to Mr. Glanville have gone unanswered. Director Haas will continue her efforts to reach out to him.
- 4) **Ogilvie/20 Jug End Road** Director Haas reported on her recent meeting with Mr. and Mrs. Ogilvie regarding an Enforcement Order issued by the Conservation Commission which prohibited them from mowing the grass around their home. The Enforcement Order is being readdressed by the Conservation Commission and may be rescinded.
- 5) **Field Work:** Montgomery/Townhouse Hill Road/new construction perc
Bernstein/38 Creamery Road/upgrade perc
- 6) **Tortoriello/31 Townhouse Hill Road** Passing water test was received. Letter will be issued to Ms. Tortoriello stating BOH will require an additional passing water test 6 months after she takes occupancy.
- 7) **Schopp/171A Hillsdale Road** The board reviewed and approved septic plans for new construction submitted by Kelly, Granger and Parsons.
- 8) **Warner/Pinecrest Cross Road** The board reviewed and approved septic plans for new construction submitted by Kelly, Granger and Parsons. As the property is near the water line of town water, the option of hooking up to town water will be presented to the owners before the well permit application is processed.
- 9) November meeting schedule will be November 7th and 21st
- 10) Meeting adjourned. 5:00 pm

Approved 11/07/2019
JSHAas