

**Egremont Board of Health**

**Thursday May 16, 2019**

**Egremont Town Hall 10:00 am**

**Board of Members Present:** Charles Ogden (Chair), Dr. William Rose, Ellen Maggio

**Also Present:** Zoe Hirsh, Jim Buckley

**Recording:** Juliette Haas, Director

- 1) Chairman Ogden called the meeting to order at 10:05 am. The minutes from the May 2, 2019 meeting were accepted (3-0) with minor corrections.
- 2) **Prospect Lake Campground** Abutters of the Prospect Lake Campground Zoe Hirsh and Jim Buckley voiced the following complaints/concerns to the Board:
  - 1) Campers may be burning plastic trash in their fire rings
  - 2) Wood being burned may be unseasoned brush
  - 3) Inquired about antifreeze disposal from RVs stored over the winter
  - 4) Inquired about black water dumping from RVs

Director Haas has recently sent the owner of the campground a letter stating the burning of trash is a violation of state air pollution regulations. She will contact Egremont Fire Chief Joe Schneider regarding allowable campfire burning rules.

- 3) **Vending Machine in Town Hall Lobby** Zoe Hirsch aired concern about the vending machine in the Town Hall lobby which contains peanut products. She stated the presence of these snack products may be harmful to those with severe peanut allergies.
- 4) **Recent Field Work**  
Title 5: 90 Hillsdale Road/pass
- 5) **Egremont Village Inn/The Barn** Chairman Ogden requested a follow-up inspection at the EVI and The Barn.
- 6) **North Egremont Country Store** Director Haas informed Board of recent water testing issues. DEP issued a Unilateral Administrative Order on May 1, 2019 and then rescinded it on May 10, 2019 as testing issue was resolved.
- 7) **French Park Bathroom Sink Removal** Director Haas read letter from MassDEP stating that with the removal of the sinks in the bathrooms the water uses will not reach Public Water System threshold. MassDEP advised that if the water at the park is used for drinking, food preparation, hand washing or general sanitation purposes in the future it will be subject to the State's drinking water regulations.
- 8) **June Meeting Schedule** June 6<sup>th</sup> and 20<sup>th</sup>
- 9) Meeting adjourned at 10:57 am.

*Approved*  
*JS Haas, Director*