

Egremont Board of Health

April 19, 2018, 10:00 am

Egremont Town Hall

Members Present: Charles, Ogden, Dr. William Rose, Ellen Maggio

Recording: Juliette Haas, Director

Guests Present: Jeffrey Collingwood, George McGurn

1) Chairman Ogden called meeting to order at 10:00 am. The minutes from the March 29, 2018 meeting were accepted noting two corrections.

2) **Ryan/35 Lakeside Drive** Jeff Collingwood of Civil Architectural Design appeared before board to discuss proposed septic system upgrade plans. Mr. Collingwood addressed the board's concerns of construction within the Lakeside Drive right of way (this is not first time construction has taken place in right of ways on either Lakeside Drive or Second Street) and protection of elevation benchmark during construction. After further discussion board granted a one foot reduction to estimated seasonal high groundwater local upgrade approval under maximum feasible compliance and approved plans. Approval letter will be forwarded to the Conservation Commission for their meeting tonight. Homeowner plans to drill new well. Germain Construction will be installing system.

3) **De Lacy/10 Prospect Lake Road** Photos recently taken by neighbor of tires in driveway and remnants of blue plastic tarp in trees were distributed to board members. Board directed Juliette to email homeowner and bring these concerns to her attention.

4) **Egremont Village Inn/Barn Kitchen Construction** Nick Keen contacted BoH to state current plans are to upgrade the ansel system in the kitchen in the main inn and keep the kitchen at The Barn the same. BoH agreed kitchen must be closed during construction and BoH must inspect before the reopen. Also, BoH will request plan as to how they will transport food safely from the two kitchens.

5) **Trash Hauler Regulation** Existing Egremont BoH Hauler Regulation was distributed to board members. At next meeting Juliette will present BoH with a draft of revised regulations which will include a section with definitions and also expanded language on bundled services.

6) **Banks/65 Shun Toll Road** Board reviewed and approved plans submitted by Kelly, Granger and Parsons for septic expansion

7) **Third Quarter Public Health Nurse Report** The report was distributed to board members.

8) May meeting schedule will be May 10th and 26th. Meeting adjourned 11:15 am.

*Approved JSHAas
5/10/2018*