

Egremont Board of Health

Thursday February 22, 2018, 10:00 am

Egremont Town Hall

Members Present: Charles Ogden, Dr. William Rose, Ellen Maggio

Also Present: Peter and Robin Goldberg, Brent White, Jayne Smith, Michael Parsons

Recording: Juliette Haas, Director

1) Chairman Ogden opened meeting at 10:02 am. The minutes from the February 15, 2018 meeting were approved.

2) **Goldberg/68 Lakeside Drive** Brent White from White Engineering presented revised plans for septic upgrade which addressed Board of Health's concerns of location of leach field to lake and assessment of existing home. The Goldbergs explained that they will work with their builder to ensure their future home will be a one bedroom structure. They stated they will file a deed restriction stating home will remain a one bedroom. The design load on the revised plans show a rate of 200 gallons per day. The leach field on revised plans, still with Jet-bat 450 tank and Perc-rite technology, will be located 15 feet to lake at its closest point. Motion made and seconded to approve revised plans with three variance requests (2 foot reduction to estimated seasonal high groundwater, reduction from leach field to homeowner's well, reduction to neighboring property line) granted under maximum feasible compliance contingent upon review of building plans and issuance of deed restriction. Vote 3-0.

3) **Rush/73 Jug End Road** Michael Parsons of Kelly, Granger & Parsons presented BoH with septic upgrade plans for this property. Upon full review, motion made and seconded to approve plans and grant a one foot reduction to estimated seasonal high groundwater variance request under maximum feasible compliance. Vote 3-0. Approved plans will be submitted to the Conservation Commission for their review.

4) **Catamount Kitchen Inspections** Jayne reported on her re-inspections of the two Catamount food establishments (Tavern and Cafeteria). To avoid future kitchen issues, a more thorough pre-inspection will take place in November before they start their skiing season.

5) **March meeting schedule** BoH March meeting schedule will be March 8th and 22nd. Meeting adjourned at 11:00 am.

*Approved:
JS Haas
3/15/2017*