

**Egremont Board of Health**

**Thursday June 8, 2017 10:00 am Egremont Town Hall**

**Board Members Present:** Charles Ogden, Dr. William Rose

**Also Attending:** Sandra Martin/Health Agent, Jayne Smith/Health Agent, Mike Parsons/Kelly, Granger & Parsons

**Reporting:** Juliette Haas, Director

- 1) The minutes from the May 25, 2017 meeting were accepted with minor corrections noted.
- 2) **North Egremont Store** Jayne met with owners Frank & Diane Pastier this week. Owners are proposing a three-bay sink in the storage area. With Jayne's recommendation, board approved this location to meet food code sink compliance. Board will require full menu and food preparation plan in writing. Jayne was asked to check on the ceiling in the storage area.
- 3) **Report on Recent Field Work** Jayne reported on her recent visits and inspections to the Prospect Lake Campground and Blue Rider Camp. Both inspections passed. Blue Rider camp permit will be issued.
- 4) **Kazi/18 Hilltop Road** Mike Parsons presented replacement plans for future septic system in the event the current leach field fails. He informed the board that because of the challenging conditions of the property (extremely steep, limited area) it is not practical to install the agreed upon 2000 gallon replacement tank with a H2O loading top. Board approved variance request (2-0) to install a 1500 gallon 2 compartment tank based on room count formula. Juliette and Mike will inspect home again for an accurate bedroom count. Mike will submit revised plans showing 1500 gallon tank and the public water supply which services the home.
- 6) **Egremont Water Department Water Shut off Notice** The Egremont Water Department is addressing non-paying customers with a water shut off notice. BoH will be responsible for informing those homeowners that they will lose their home occupancy 24 hours after the water is turned off. A letter from the BoH will be sent to those homeowners stating this. This letter will also be delivered by the town Constable.
- 7) **South Egremont School/Main Street** A BoH report from Sept. 2010 to the SBRSD was distributed to the board. The report addresses the lead paint in the building and the maintenance procedures required to minimize exposure.
- 8) **BOH Orientation Class** Juliette will send information on the upcoming BoH Orientation Class to new member Ellen Maggio. Both Chair Ogden and member Rose have taken this class.
- 9) **13 McGee Road** A telephone complaint was received by neighbor complaining of tall grass and unwelcome wildlife it could bring. Jim Olmsted kindly cut grass.
- 10) **ID Badges** A sample badge was given to board for approval. Photos were taken of board members present. Badges will be presented at next meeting.
- 11) **Fee Schedule** Sandra presented board with revisions to fee schedule. Changes were made to large restaurant fees and addition was made to caterer and commissary kitchen. Board will review these revisions and hope to vote at next meeting.
- 12) **Air B&B Permitting** Board will discuss at next meeting.
- 11) **Adjournment and July Meeting Schedule** July meetings were scheduled for the 13th and July 27th. Meeting adjourned at 11:15 am.

*Approved 6/29/2017  
JSHAas*