

## **Egremont Board of Health**

**May 25, 2017, Egremont Town Hall**

**Members Present:** Charles Ogden, Ellen Maggio

**Also Present:** Laura Kittross, Berkshire County Health Alliance, Jayne Smith, Sandra Martin

**Recording:** Juliette Haas, Director

- 1) Chairman Ogden called the meeting to order at 10:02 am. Minutes from the May 11, 2017 were corrected and accepted.
- 2) **ICS100 Members** Maggio and Ogden would like to take course. Juliette will send them link to web site as well as print class notes.
- 3) **Egremont Village Inn/The Barn** Nancy Ruderman has contacted Jayne and has asked for an extension of the EVI to complete the kitchen plan. Board agreed to that extension. Jayne's re-inspection will be billed at \$75
- 4) **North Egremont Store** Based on recent inspection and addition of food items outside of the agreed upon limited menu of deli sandwiches and warmed up soup, Jayne recommended a three bay sink plus a hand washing sink. Juliette was asked to present owners with a letter stating they can only serve the limited menu until the sink requirement is met. Jayne will work with them to prepare a plan and talk about size of sinks. In the future, if they want to serve hot foods, they must state their cooking, heating and holding procedures and to obtain permission from BoH first.
- 5) **Fee Service Berkshire Health Alliance** Laura Kittross of the Berkshire Health Alliance spoke on advantages of switching from the current hourly rates for Alliance services to "block of services" set fee of \$10,000 a year. Ellen made motion to enter into block services agreement for fy2018 at \$10,000.00. Vote taken 2-0. Juliette will check to see if BoS approval is required.
- 6) **Current Fee Schedule** Re-inspection fees need to be reevaluated. Sandra volunteered to work on this and bring back to Board at next meeting.
- 7) **Carman/6 Main Street** Pump and alarm inspection was performed. Certificate of Compliance was issued.
- 8) **Voiers/Mill Road** Mr. Voiers' property is on outlet of Prospect Lake and is concerned of the possible health effects of the yearly herbicide application. He stated he will take water and soil samples to lab to test for the substance used.
- 9) **Hohman/93 Hillsdale Rd** Letter from Al Thorp of Accord Engineering requesting an extension to septic upgrade was read. Board agreed to extension with a timeline of an additional perc in June, July or August with new system installed by November 2017.
- 10) **ID Badges** BoH will coordinate with the Town of Egremont Emergency Management Team (TEEM) to purchase equipment to make ID badges.
- 11) **58 Main Street** The Egremont Water Department is in the process of notifying homeowner that action will soon be taken regarding their lack of payment on water bill. BoH may get involved if EWD proceeds in turning off water. Jayne will send info on the process from a health department perspective.
- 12) Upcoming meetings: June 8, June 22, July 13th. Meeting adjourned 11:15 am.

*Approved June 8, 2017  
JS Haas*